

Step One – Overview

Please reference the Application Handbook

- Review Introduction to Federal Grant Programs [Part I]
- Review Introduction to Cherokee County CDBG Programs [Part 2]
- Review Applicant/Project Eligibility [Part 3]

Step Two – Applications

- Applications must be received no later than 4:00 p.m., Monday, June 30, 2025. Applications shall be
 mailed to or dropped off at the CDBG Program Office. Emailed or faxed applications will not be
 accepted. Applications received after the deadline will not be considered for funding.
- Agencies or organizations must be authorized to submit applications by their respective governing boards, or from their agency directors, if so authorized by the governing boards.
- Obtain application by contacting:

Susan Filiberto, CDBG Manager

Cherokee County CDBG Program

Telephone: (770) 721-7807 Email: scfiliberto@cherokeecountyga.gov

- Applications should be prepared on a word processor or typed and should be in a readable type size.
 This template is a fillable form in the shaded boxes when accessed as a MS Word document.
- Applicants should submit an original and one (1) copy.
- Applications bindings should be restricted to a clip or staple to allow for each copying.
- Submissions by facsimile (fax) machine or email will not be accepted.
- Sign application and return to Susan Filiberto at 1130 Bluffs Parkway, Canton, GA 30114.
- An unsigned application will not be considered for funding.

Step Three – Supplemental Application Documents

All applications must provide the following supplemental documents:

- Board Resolution authorizing application and match for CDBG funds
- Key Staff positions
- Procurement Policies
- E-Verify Affidavit [SAVE Affidavits are completed for beneficiaries, once project is awarded funding for public service projects]
- Certificate of Insurance
- Project Readiness and Timeline
- Photos



	Section 1 – Appl	licant
Applicant Name [Agency or Organiz	ation]:	
Applicant Mailing Address:		
City:	State:	Zip Code:
Contact Person:		
Telephone Number:	E-mail Address: _	
DUNS #: EIN/TIN#	CAGE/UEI #:	_
	Section 2 – Pro	ject
Project Name:		
Project Location (Name & Addre	ss):	
Total Project Cost: \$	CDBG Funds Requested:	\$
Other Funding [Match]:	Source:	\$
	Source:	\$
	Source:	\$
Project Description:		

In narrative form, address the following: 1) description of the project, including what the project will do, who it will serve, where it will be located, photos and the **timeline for completion**; 2) description of the national objective the project addresses; 3) description of any unique or innovative elements of the project and, if the project duplicates other projects, what sets it apart; 4) description of any cooperative or collaborative efforts to implement the project; 5) description of what measurable results (outcomes) will be achieved by this project; and, finally, 6) a map with the activity boundaries, if applicable.

(enter narrative in shaded box below)



Project Budget:

Utilize and amend the table below, as needed, and please provide a line-item project budget. Include a cost allocation schedule showing all proposed sources and uses of funds. Please note that match funds at a minimum of 25% of the total project cost are required from the applicant. This will be based on a case-by-case basis and/or project. Match funds are at a minimum of 25% of the total project cost. (The match funds cannot be other federal funds. If your project is selected, a Resolution from the applicant's governing body certifying availability of match funds will be required.) Indicate the source of cost estimates for any line-item amount over \$5,000.

<u>Budget</u>		
	Amount of CDBG Funds Requested:	
	Applicant's Match Funds:	
	Other Funding:	
	Total Project Cost:	_

Requested		Applicant's		Other Funding			
Project Activities	CDBG Funds	Match Funds	Other Federal	State or Local	Other / In-Kind	Program Income	Total
A. Acquisition Costs							
1. Land							
2. Existing Structures							
3. Other:							
Appraisals, Soil Tests, Surveys							
B. Arch./Engineering Fee							
1. Architect Fee							
2. Engineering Fee							
3. Other							
C. Construction							
1. Building Fee							
2. Infrastructure/On-Site							
3. Landscaping							
4. Labor/Materials							
5. Other							
D. Rehabilitation							
1. Building Fee							
2. Infrastructure/On-Site							
3. Landscaping							
4. Labor/Materials							



5. Other							
E. Project Management							
1. Project Management							
2. Project Operating							
Expense							
a.							
b.							
C.							
3. Supplies							
a.							
b.							
C.							
4. Audit							
5. Other							
F. Other Activities							
(specify)							
1.							
2.							
3.							
SUB TOTAL (A - F only)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
G. General Administration							
1. Salaried Positions:							
(job titles)							
a.							
b.							
C.							
2. Fringe Benefits: specify							
a							
b.							
C.							
SUB TOTAL (G - only)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GRAND TOTAL (A - G)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GRAND TOTAL (A-G)	φυ.00	φ0.00	φυ.υυ	φυ.υυ	φυ.υυ	φ0.00	φ0.00

1.	What is the timeline for completion of project?			
2.	Provide a Budget Narrative on any line item over \$5	5,000.		
3.	Will this project incur ongoing operating costs?	Yes	No	
4.	Describe plans for funding this project in subseque	nt years.		
5.	Would you accept partial funding for this project?	Yes	No	



Section 3 - Measures
National Objective:
Total Number of Persons to Benefit:
Total Number of Low to Moderate Income Persons Who Will Benefit:
Explain How the Above Data Was Obtained:
Cherokee County CDBG Maximum Household Income Limits*

Effective: June 15, 2025

No. of	Extremely Low	Very Low	Low Income
Persons	(30% MFI)	(50% MFI)	(80% MFI)
1	24,000	40,000	63,950
2	27,400	45,700	73,100
3	30,850	51,400	82,250
4	34,250	57,100	91,350
5	37,650	61,700	98,700
6	43,150	66,250	106,000
7	48,650	70,850	113,300
8	54,150	75,400	120,600

Source: U.S. Department of Housing & Urban Development [HUD] *Maximum household income limits are revised annually by HUD.

Racial/Ethnic Breakdown Projects by Number of Persons

White	
African-American	
American Indian	
Asian/Pacific Islander	
Hispanic (Ethnicity)	

If Applicable, the number of:

Senior Citizens Who Will Benefit	
Adults with Disabilities	
Abused Spouses	
Abused/Neglected Children	
Homeless Persons	
Female-Headed Households	



Section 4 – Performance Measurement Outcomes & Objectives

Which of the following Performance Measurement Outcomes does your project best exemplify? If you feel that all three are relevant, list in the order of importance with "1" being the most relevant and "3" being the least relevant. Improving Availability/Accessibility ____ Improving Affordability Improving Sustainability What Performance Measurement "Objective" does your project best exemplify? ____ Suitable Living Environment _____ Decent Housing ____ Creating Economic Opportunity Section 5 - Supplemental Application Documents Mark each document that you have attached. Board Resolution authorizing application and match for CDBG funds Key staff resumes **Procurement Policies** E-Verify Affidavit Provided CAGE/UEI Number on application form [SAM.gov] Certificate of Insurance **Project Readiness and Timeline Photos**



Section 6 - Signatures

I certify that to the best of my knowledge, data in this application is true and correct and the governing body of the applicant has duly authorized the application for submission.					
Prepared By:(Signature)	Date:				
Printed/Typed Name & Title					
Approved By:(Signature)	Date:				
Printed/Typed Name & Title					

AN UNSIGNED APPLICATION WILL NOT BE ACCEPTED FOR FUNDING